



**CITY OF DANBURY**  
155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810

CHARLES J. VOLPE, JR  
PURCHASING AGENT

(203) 797-4571 PHONE  
(203) 796-1527 FAX  
c.volpe@danbury-ct.gov

August 11, 2016

**ADDENDUM #1**

**To**

**Bid #07-16-17-01 "Danbury Public Schools – Shelter Rock Modular Classrooms Project"**

This addendum shall be part of the Purchasing documents for the above captioned Bid. This addendum is to be acknowledged by the bidder by signing as provided below and returning with the bidder's proposal.

**BID DUE DATE:** Has been changed to : 10:00 AM, Tuesday, August 23, 2016

Receipt of the addendum is hereby acknowledged.

Bidder \_\_\_\_\_

Signature \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

Charles J. Volpe, Jr.  
Purchasing Agent  
City of Danbury